

4-H Exhibitor Handbook for the Champlain Valley Fair

Dear 4-H Leaders, Members, and Families,

It's time to plan for the Champlain Valley Fair and send in your entries! I hope you will participate with a 4-H exhibit and/ or call 878-5545 to obtain entry information for open exhibits, shows, and contests. If you enter those be sure to indicate that you are a 4-Her. 4-H **registrations are due by Aug. 3rd**, as are Bixby Scholarship applications. **Mail them well before the 3rd!** Don't miss the fun by missing the deadline. **Be sure to note that registered exhibits must be set up on Aug. 26th between 4 and 7:30 pm and will not be accepted after this time.**

Please plan to join other 4-Hers for the 4-H Day Parade on Aug. 30th at 5 pm. We'll meet at the 4-H Dairy Barn. If you have a 4-H shirt please wear it.

As always, I look forward to seeing the results of your 4-H work.

See you at the Fair!

Sincerely,

Rosemarie Garritano

4-H Educator, Chittenden County

Mail all registration forms well before August 3rd to:

**4-H Educator
UVM Extension
655 Spear Street
Burlington, VT 05405-0107**

For questions, call 656-5433 or 1-800-571-0668

4-H member and leader cards will be accepted for admission to the fair.

Parking is not included.

If you require accommodations to participate in this event, please notify this office by Aug. 1 so we may assist you. University of Vermont Extension and U.S. Department of Agriculture cooperating, offer education and employment to everyone without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914 in cooperation with the United States Department of Agriculture. University of Vermont Extension, Burlington, Vermont.

2009 CHAMPLAIN VALLEY FAIR 4-H EVENT SCHEDULE

Monday, August 3

- All registration forms and Donald Bixby scholarship applications due **by** this date in the South Burlington Extension Office, 655 Spear Street, Burlington, VT 05405-0107

Monday, August 24

- Banners due in the Burlington Extension Office.

Wednesday, August 26

- 4 to 7:30 p.m. Set up exhibits/posters in the State Building
Bring a completed Written Reflection for your work
These are on the web at: www.uvm.edu/extension/youth/
(click "4-H" then click "Announcements, Events, Evaluation Criteria")
➤ *No exhibits will be accepted after 7:30 p.m.!*

Thursday, August 27

- Evaluation of 4-H Hall Exhibits

Friday, August 28

- 1-4 p.m. - Dairy animals arrive-paperwork and vet check upon arrival
- 6 p.m. – Dairy Meeting in the show tent

Saturday, August 29

- 10 a.m. – 4-H Dairy Show-Fitting and Showmanship and Breed Classes

Sunday, August 30

- 10 a. am. – 4-H Dairy Judging Classes, Costume Class and Dairy Adult Fitting and Show Class
- **4-H Day at the Fair - Stage Presentations mid morning and mid afternoon. Check in 10 a.m. and 12:30 p.m. in 4-H Hall.**
- 3 p.m. – Judging Jamboree
- **5 p.m. – Parade (meet at the Dairy Barn)**
- 6 p.m. – Dairy Meeting in Show Tent
- 7 p.m. - 4-H Dairy animals released

Saturday, September 5

- 8:15 a.m.- Barn Meeting for all entered in 4-H Horse Show
- 8:45 a.m.- 4-H Horse Show in Horse Show Ring
- 1 p.m. - 4-H Horse Judging Classes in Horse Show Ring

Monday, September 7

- **7 p.m. - Exhibits in 4-H Exhibit Hall released**
- 8 p.m. - 4-H Exhibit Hall closes

4-H PARTICIPATION AT CHAMPLAIN VALLEY FAIR

4-H is the youth development program of the University of Vermont and the United States Department of Agriculture. The 4-H program, through clubs and special interest programs, teaches life skills through experiential learning opportunities in a wide array of project areas.

4-Hers, with instruction and guidance from volunteer leaders, plan and create exhibits that represent the past year's learning. The Champlain Valley Fair, presented by Progressive, is the state's largest fair and has a long record of active support for 4-H. Youth from Addison, Chittenden, Franklin, Grand Isle and Lamoille counties are welcome to exhibit. 4-H dairy members from any 4-H club in Vermont may enter the 4-H Dairy Show but must register with the enclosed form. Champlain Valley Fair provides 4-H with facilities, admission and premiums.

The Champlain Valley Fair is an opportunity to share exhibits that will

- Educate the public
- Tell people about 4-H project work
- Promote 4-H
- Allow 4-H youth to take part in a large regional exposition

4-Hers may also exhibit in the following open departments (according to each department's rules and guidelines as listed in the Champlain Valley Fair's Exhibitor Handbook): Art, Culinary, Fruits/Flowers/Vegetables, Home Crafts, Maple, Bees and Honey, Poultry, Sheep, Draft Horse and Cattle. For registration information for these departments call 878-5545 and request a Champlain Valley Fair Exhibitor Handbook and return appropriate forms to each department by the due date listed for each department.

All non 4-H exhibit information is available in the 2008 Exhibitor's Handbook. For details, call 878-5545 or write to: Champlain Valley Fair, P.O. Box 209, Essex Junction, VT 05453. **Info will also be online at www.cvexpo.org**

EXHIBIT SECTIONS

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|---|----------------------------------|
| Section I Club Exhibit | Section VII Club Scrapbook |
| Section II Educational/Table Top Exhibits | Section VIII Stage Presentations |
| Section III Action Exhibit | Section IX Judging Jamboree |
| Section IV Posters | Section X Horse Show |
| Section V Photography | Section XI Dairy Show |
| Section VI Banners/Flags | Section XII Sheep Show |

GENERAL RULES

1. Addison, Chittenden, Franklin, Grand Isle and Lamoille County 4-H members are eligible for participation. Ribbons and premiums will be awarded on the Danish system to all participants (Blue – Excellent, Red – Very Good, White – Good)
2. Cloverbud members (those 5 to 7 years old by Jan. 1, 2009) may only register and participate in Section IV posters, but will not be evaluated or receive premiums. They will be given special participation ribbons.
3. Exhibitors who remove exhibits before 7 p.m. or after 8 p.m. on Monday, Sept. 7th, will forfeit their premiums.
4. All hall exhibits *must* be removed on Monday, September 7th between 7 and 8 p.m. At 8 p.m., remaining exhibits will be left unattended. If you know you will be unable to remove your exhibit, please make arrangements to have it picked up for you. Vouchers for premiums will be available from 7 to 8 p.m. only. 4-Hers participating in the 4-H livestock shows who also have exhibits in the Exhibit Hall will have their show premiums and their exhibit premiums on one voucher, available on Sept. 7th between 7 and 8 p.m.
5. We will have personnel supervising the 4-H exhibits whenever possible, but all exhibits are brought to the Champlain Valley Fair at the member's or club's own risk. Do what you can to "steal proof" your exhibit.
6. All exhibits shall have been produced, made or cared for by exhibitors within the past year and not previously entered at this fair.
7. Foods, vegetables and flowers used in an exhibit should be replaced when they become unattractive; if not, they will be removed.
8. Live animals are not to be part of any tabletop exhibit.
9. An outstanding exhibit from section I, II, IV, V, and VII will be awarded a "Best of Show" ribbon and an anticipated \$10 premium.
10. Each member may bring a maximum of 5 individually prepared 4-H Hall Exhibits, but are limited to a maximum of two posters, one photo, and/or two tabletops. Members may also participate in a club exhibit, stage presentation or action exhibit.
11. The title of each exhibit/poster MUST be on the registration form.
12. **Entry forms are due by Aug. 3, 2009. Mail them well before the 3rd!**
13. Registered exhibits for the 4-H Exhibit Hall must be set up between 4 and 7:30 p.m, Aug. 26., 2009. **Bring a completed written reflection for entries in section I, II, IV, and/or V when you drop off your exhibit. These are on the web at: www.uvm.edu/extension/youth/ (click "4-H" then click "Announcements, Events, Evaluation Criteria")**

14. Written materials should be in 4-Hers own words and sources should be cited.
15. Evaluation criteria for 4-H presentations and 4-H livestock rules will be followed. Be sure to review them. These may be found online (see web address above) or by contacting your 4-H leader or 4-H Educator.

4-H THEME PROMOTION *“4-H Keeping It Green”*

You may incorporate this theme (in quotes above) in any or all exhibits you bring to the exhibit hall. An added premium will be offered for three exhibits which include the theme as written in quotes above and illustrate it in the amount of \$15 for first place, \$10 for second place, and \$5 for third place.

SECTION I – CLUB TABLE TOP EXHIBITS

These exhibits will represent the efforts and achievements of the entire 4-H club for the year. The exhibit may consist of tabletop examples with explanatory posters of the group’s projects and/or programs. These exhibits will show the many program opportunities available through 4-H. Exhibits will be set up by the youth involved. Please be sure your title sign includes your club name. Exhibits with a one topic focus will be evaluated as tabletops.

Anticipated premiums: Blue - \$30; Red - \$20, White - \$10

SECTION II – TABLE TOP EXHIBITS

Educational tabletop exhibits will present sound information to the public about an idea or project learned through club or project group activities. The exhibits may be presented by the group or by an individual. A combination of words, pictures and objects are used to convey information and teach the viewer about a subject. Both a background display and 3-D objects displayed on the table must be used. Please be sure that your exhibit has a title sign. *Your exhibit should measure no longer than 40” wide.*

Anticipated premiums: Blue - \$15, Red - \$10, White - \$5

SECTION III – ACTION EXHIBITS

An excellent action exhibit captures people’s attention and engages an audience in an educational presentation. The audience moves along the exhibit and each participant explains a step (or two) of a process visual aids/props, then the next

speaker explains the next step(s) and so on until the entire process has been explained. *A six foot table is all that is provided for exhibitors. All other materials must be brought by the participants.* participant The action exhibit should be repeatedly presented for 1 hour. The action exhibit should be set up and operated by members involved.

Anticipated premium: up to 3 participants - \$10; 4 or more - \$20

SECTION IV – POSTERS

Posters can be educational or can promote 4-H in a positive way. To be evaluated, posters must be 14” x 22” and not exceed ¼” in thickness. They must be able to be hung with staples. The 4-H theme may be incorporated into your poster. 4-Hers may enter up to two posters.

**Anticipated premiums: Educational Poster Blue - \$8; Red - \$6; White - \$4
Promotional Poster Blue - \$6; Red - \$4; White -\$2**

SECTION V – PHOTOGRAPHY

4-Hers may enter one photo that they have taken within a year of the 2008 fair. Photo should be matted or mounted but not framed or covered by glass. Photo may be traditional, digital, digitally enhanced, or dark room developed. Photos must be 5” x 7” or 8” x 10”.

Anticipated premiums: Blue - \$6; Red - \$4; White - \$2

SECTION VI – CLUB BANNERS OR FLAGS

Clubs with pre-registered banners will receive \$5 per banner. The banners must be of permanent cloth or vinyl construction. The banners **MUST** be at the Burlington Extension office on Spear Street by Monday, Aug. 24th. Any banners not picked up at the 4-H Exhibit Hall on Monday, Sept. 7th by 8 p.m. will forfeit their premium.

SECTION VII – CLUB SCRAPBOOK

4-H clubs may enter a club scrapbook which reflects activities from the current 4-H year which should include photos, captions, news articles, etc.

Anticipated premium: \$15 per club.

SECTION VIII – STAGE PRESENTATIONS

4-H groups are encouraged to present a wide variety of entertainment for the stage on the mall. These acts should catch and hold everyone's attention and can be dancing, singing, skits, physical fitness or any other suitable entertainment.

A brief introduction of your group's presentation MUST be submitted with your registration.

All stage presentations will be during the day on Sunday, Aug. 24. Your group must report to the 4-H Hall at 10 a.m. and 12:30 p.m. **We expect you to take part in the parade at 5 p.m.** You will perform at least twice on the stage during the day, mid-morning and mid-afternoon. Vouchers for stage presentations will be given after the parade for groups without additional exhibits.

Anticipated premiums: Group - (4 or more) \$30, Up to 3 individuals - \$15

SECTION IX JUDGING JAMBOREE

4-H members will learn about judging various types of livestock/agricultural products and then actually judge some classes. This is open to any 4-H member who pre-registers. This will take place in the cattle show tent on Sunday, Aug. 30 at 3 p.m. High scorer will win an additional \$10 premium. Ties for high score will be broken by the highest score in the class with the lowest cuts.

Anticipated premiums: Blue - \$8; Red - \$6; White - \$4

SECTION X – 4-H HORSE SHOW

This event is scheduled for Saturday, August 30, with a barn meeting for all exhibitors at 8:15 a.m. All exhibitors must be ready to show their horses at 8:45 a.m. in the Horse Show Ring.

1. All horses shown must have been the member's project since April 1, 2009 and **have a current 4-H Equine Identification/Approval Form**. The form must be properly filled out and must have a picture of horse and member securely attached. **All horses must have a current rabies certificate** as well as a **2009 negative Coggins Test**. These documents must be brought to the show with the horse and shown before unloading.
2. Each member with a horse must pay an entry fee of \$20, payable to "CVE," which must accompany your registration form. Your \$20 check (no cash,

please) will be returned to you at the conclusion of the show. In the event of a lame or sick horse or a member unable to participate due to illness, injury or circumstances beyond their control (i.e. death in the family), you may get your money back if you inform the 4-H Educator or show manager before the day of the show.

3. 4-H PROJECT CLASS, JUDGING, FITTING AND SHOWMANSHIP AND EQUITATION *must* be entered to receive any premium. You are automatically entered in these classes. Classes 16-20 are optional. If you do not have a horse which can be entered into the show, you may enter General Knowledge and Judging and receive premiums for them if you also enter an exhibit in the 4-H Hall. Be sure to mark your entry form.
4. Classes may be combined or divided depending on the number of entries.
5. It will be the responsibility of the exhibitors to report for classes on time.
6. Exhibitors must be neatly and correctly dressed while showing.
7. Danish ribbons will be awarded for all premium classes and rosettes for all other classes.
8. All rules not covered here will be covered by the most recent "New England 4-H Rulebook" available on the 4-H website.
9. Ages: Beginner – 18 years and under; Advanced Beginner – 18 years and under; Junior – 13 years and under; Senior – 14 through 18 years. All ages are as of Jan. 1, 2009.
10. Beginners and Advanced Beginners may not enter Road Hack.
11. Each member may bring only one horse. Stalls are available and *must* be used. All stalls must be thoroughly cleaned before vouchers are issued.
12. Exhibitors may only show one seat.
13. Each horse is to be prepared and exhibited by the 4-H member. Adults may only help where safety is an issue.
14. If you have any questions about the show, please contact the show manager Mary Fay at 878-1215.

CLASSES FOR 4-H HORSE SHOW

1. Judging (to begin at 1 p.m.)
2. General Knowledge for horseless participants (to follow judging)
3. Senior 4-H Fitting and Showmanship (Beginning at 8:45 a.m.)
4. Junior 4-H Fitting and Showmanship
5. Advanced Beginner 4-H Fitting and Showmanship
6. Beginner 4-H Fitting and Showmanship
7. Senior English Equitation

8. Junior English Equitation
9. Western Equitation (for Juniors and Seniors)
10. Advanced Beginner Equitation (Western and English)
11. Beginner Equitation (Western and English)
12. Senior 4-H Project Class
13. Junior 4-H Project Class
14. Advanced Beginner 4-H Project Class
15. Beginner 4-H Project Class
16. Road Hack (English and Western, Juniors and Seniors only)
17. Beginner Pleasure
18. Advanced Beginner Pleasure
19. Junior Pleasure
20. Senior Pleasure

The order of classes may be changed, but will be announced. Championships and Reserve Championships will be awarded in each division.

Anticipated premiums: Blue - \$12; Red - \$10; White - \$8

Vouchers will be given at the conclusion of the show for those attending only the horse show. If you have something entered in the hall, your horse show premium will be added to that voucher which may be picked up on Monday, Sept. 7 between 7 and 8 p.m.

SECTION XI – 4-H DAIRY EXHIBITS

1. The show is open to all Vermont 4-H members who meet VT 4-H Dairy project/show requirements. The animals they exhibit must have been cared for by them since May 1, 2009, be listed on a VT 2009 Dairy Approval Form, and have a scored record book on the animal. 4-Hers exhibiting in 2 yr. or older classes must present approval forms to prove their animal was their project animal prior to turning 2.
2. Ages: Junior – 8 through 13 years; Senior – 14 through 18 years. All ages are as of Jan. 1, 2009.
3. All animals in the 4-H show will be quartered in the 4-H barn and cattle barn. A substitution of ONE animal is permitted if a registered animal is sick or injured.
4. Each exhibitor must pay an entry fee of \$10 per animal in the form of a check payable to “CVE,” which must accompany your entry form. Your check will be returned to you at the conclusion of the show. In the event of a sick animal, or the inability of the member to participate due to illness, injury or circumstances beyond their control (i.e. death in the family), you may get your money back if you inform the 4-H Educator or show manager before the Friday evening dairy meeting.

5. All animals must arrive between 1 p.m. and 4:00 p.m. on Friday, Aug. 28 2009. Paperwork will be checked and animals will be checked by a vet before they are admitted. Animals should stay loaded until these checks are complete.
6. All members and leaders are expected to attend the dairy meetings at 6 p.m. on Friday, Aug. 22 in the Show Tent and a closing meeting at 6 p.m. on Sunday.
7. Check out time is Sunday, Aug. 24 at 7 p.m. Members are encouraged to take part in the parade with their animal at 5 on that day. After 7 p.m., the animals may only stay on the grounds by becoming part of the Open Dairy Show (see Cattle Department in Exhibitor Handbook).
8. Members are expected to care for/watch the animals they are exhibiting between 10 a.m. and 10 p.m. while the animals are on the fair grounds. If for periods of time the member cannot be on the grounds, it is the responsibility of the 4-H member to find a reliable person to care for/watch the animals from 10 a.m. to 10 p.m. while the animals are on the fair grounds.
9. Closed toe footwear is required while working around the animals.
10. 4-H members will milk their own animals or have another responsible person assigned to do so. If you plan to milk in the parlor, please leave your name, address and Social Security number with the Milking Parlor Superintendent on Aug. 28.
11. Grain, hay and straw will be furnished by the Exposition.
12. Health regulations and vaccinations: 4-H animals must comply with requirements set for open animals and 4-H health requirements. The Universal Health Form for 4-H Livestock must be presented and show that vaccinations for shipping fever have been given at least two weeks prior to the show and rabies have been given at least 30 days prior to the show. Cattle showing signs or indications of scabies, ringworm or other contagious disease will not be admitted. The 4-H and Fair officials have the right to remove or not admit any animal not meeting health requirements. Vet check is between 1 and 4 pm on Friday. Animals not checked and approved by the vet will not be admitted.
13. Safety regulations: No bulls may be exhibited. Animals with stubs longer than 2 inches may not be exhibited.
14. 4-H members may not sleep overnight in the barns.
15. 4-H exhibitors will maintain the 4-H dairy area keeping it neat and clean at all times.
16. Each exhibiting 4-Her's family will be given up to 3 fair passes for chaperone entry to the fair grounds on show days at the Friday night meeting.

DAIRY CLUB EXHIBITS

Club members who create an attractive club exhibit and maintain total charge and care of their animals from Friday to check out time on Sunday may receive a special premium of up to \$15 for their club. The club exhibit will be evaluated throughout your stay based on the following:

- Decorations-Use of theme is encouraged
- Maintenance and care of animals and area
- Personal attitude of members and their representation of 4-H and its ideals

DAIRY SHOW

1. The dairy project is a 4-H member activity. Parents, herdsman and other adults are requested not to assist in the care or preparation of the animal in the dairy area or in the show ring.
2. You may enter up to three animals, with each being in a different class. You may also enter a Daughter/Dam class and Club class with these three animals.
3. All 4-H participants must enter the Fitting and Show Class, Dairy Judging and General Knowledge to receive any premiums. If you do not have an animal to show, you may enter Judging and General Knowledge and receive a premium *if* you also enter an exhibit in the 4-H Hall.
4. Exhibitors must be neatly dressed while showing. White clothing is desired. Sturdy footwear is required (no sneakers). Each exhibitor will be assigned a number, which will be worn during the show.
5. Every animal exhibited must be shown in a show halter.
6. Judging will begin Saturday, Aug. 29 at 10 a.m., beginning with Senior Fitting and Showing and ending with the club herd class. The show continues on Sunday, Aug. 30 starting at 10 am with 4-H Dairy Judging.
7. A time will be discussed for show day milk down at the Friday barn meeting.

4-H DAIRY SHOW CLASSES

10 a.m. Saturday 8/29:

1. **Fitting & Showing** (required) By participant age Group; **Senior** members first.

2. **Conformation** (by breed)
 - Spring Calf March 1, 2009 – April 30, 2009
 - Winter Calf December 1, 2008 – February 28, 2009
 - Fall Calf September 1, 2008– November 30, 2008
 - Summer Yearling Heifer June 1, 2008– August 31, 2008
 - Spring Yearling Heifer March 1, 2008 – May 31, 2008
 - Winter Yearling Heifer December 1, 2007– February 28, 2008
 - Fall Yearling Heifer September 1, 2007 – November 30, 2007
 - 2 Year Old September 1, 2006 – August 31, 2007
 - 3 Year Old September 1, 2005 – August 31, 2006
 - 4 Year Old & Older Before September 1, 2005
3. **Daughter/Dam** Top cow and female progeny owned/leased by one individual will receive a ribbon and a premium.
4. **Club Herd** 3 animals, any breed: The club of only the top placing herd will receive a premium.

10 a.m. Sunday 8/30

5. **4-H Dairy Judging Classes** (required)
6. **General Knowledge** – (required) 4-Hers will be asked age appropriate dairy related questions during the dairy show.
7. **Dairy Leader/4-H parent Fitting and Showing** (no premium)
8. **Costume Class** (no premium)

Anticipated premiums for classes 1-6: Blue - \$12; Red - \$10; White - \$8

Vouchers will be given before release on Sunday for those without 4-H hall exhibits. Trophies will be awarded in the Junior and Senior Fit. And Show Divisions. A Junior, Senior, and Grand Champion Animal will be selected in all breed divisions.

A Grand Supreme Champion trophy will be awarded.

SECTION XII – 4-H SHEEP EXHIBITS

See the Fair Exhibitor Handbook for 4-H class information and entry forms. You must use the Fair Exhibitor entry form to register but ALSO must submit a 4-H entry form to be considered for additional 4-H premiums for Fitting and Showmanship, a costume class, a general knowledge quiz, and for the top educational pen display.

.Anticipated premiums Blue - \$12; Red - \$10; White - \$8

DONALD BIXBY 4-H SCHOLARSHIPS

These scholarships are given in memory of Donald Bixby, a long-time director and enthusiastic benefactor of the Champlain Valley Fair, who was especially devoted to its young participants. The directors of the Champlain Valley Exposition will award four scholarships this year to outstanding 4-H members within the counties of Addison, Chittenden, Franklin, Grand Isle and Lamoille. Each scholarship will be awarded to a 4-H member only one time.

Scholarships will be awarded as follows:

1. Three \$300 scholarships awarded to 4-Hers accepted in any approved institution of higher learning.
2. One \$100 scholarship awarded to a 4-Her in grades 9-12 and beyond to help them to further explore their career aspirations, by purchasing equipment (camera, sewing machine, etc.) or to attend training that could lead to a career.

Applications may be obtained at your *local* Extension Office.

**Completed applications must be returned by Aug. 3, 2009 to:
UVM Extension 4-H, 655 Spear St., Burlington, VT 05405-0107.**

K. STEWART GIBSON AWARDS

“Stew” Gibson was a director of the Exposition for 25 years and is currently Director Emeritus. As University of Vermont Professor and Extension Dairyman as well as long time Superintendent of Cattle for the Exposition, Stew has been and continues to be a strong influence in teaching dairy cattle management and dairy cattle judging to Vermont and New England youth.

The eight awards of \$150 each are presented to winners of the Vermont 4-H Dairy Quiz Bowl and Dairy Judging competitions for the respective state teams that compete at regional and national meets. The awards are used to partially pay expenses at the National Dairy Quiz Bowl at Louisville, KY and the National Dairy Judging Competition at Madison, WI.

The 2009 Members of the Vermont 4-H Dairy Quiz Bowl Team are:
Ashley Howlett, Emily Millman, Reid Cahoon, and Savannah Lewis.

The 2009 Vermont 4-H Judging Team Members are:
Kim Kayhart, Abby Scholton, Sean Stanley, and Ashley Woods

STAFF FOR 4-H PROGRAM AT THE CHAMPLAIN VALLEY FAIR

Rose Garritano, UVM Extension 4-H Educator

Mary Fay, Superintendent of 4-H Exhibits & Events, 4-H Horse Show Manager

Lori Blades, 4-H Exhibit Hall Staff

Pam Senesac, 4-H Exhibit Hall Staff

Visit: <http://www.uvm.edu/extension>

**See the full Champlain Valley Fair event schedule at
www.cvexpo.org**

**Get Coca-Cola Grandstand Concert tickets at
www.flynntix.org or call 86-FLYNN**